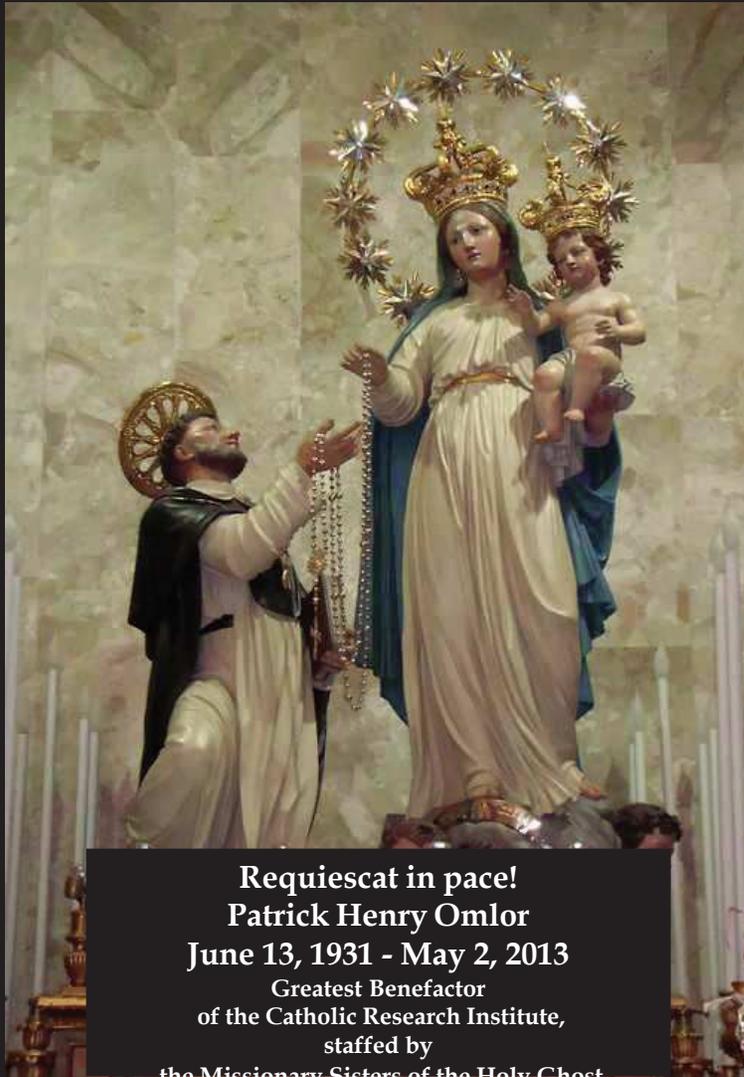


Behold Thy Mother

Missionary Sisters of the Holy Ghost
P.O. Box 589 • Veradale, WA 99037

A Publication of the Missionary Sisters of the Holy Ghost

Special Memorial Edition - In Gratitude



Requiescat in pace!
Patrick Henry Omlor
June 13, 1931 - May 2, 2013
Greatest Benefactor
of the Catholic Research Institute,
staffed by
the Missionary Sisters of the Holy Ghost

Veni Sancte Spiritus per Mariam!

Dear Readers,

It is with the deepest love and gratitude to Mr. Patrick Henry Omlor, that we send to you this special memorial issue of "Behold Thy Mother". Only in eternity will any of you know what this, Pillar of the Church, did for our Sisters' Apostolate, The Catholic Research Institute.



Our Sisters dedicate their lives to researching and writing tracts on every topic of our Faith, that is needed in our times. We spend hours and days on each topic, so that we do not give to you our opinion, in any way, shape, or form, but rather we give to you the exact interpretation of the Roman Catholic Faith, as found in the thousands of books that were donated to our Sisters over the years. We even had the privilege of being given most of the library of the late Fr. Martin Stepanich, O.F.M., so we could carry out our works, with exactness for the Church.

In the midst of all of this, God sent us a "giant" of a man, Mr. Patrick Henry Omlor. He was small in stature, but a giant in the brilliancy of his works defending Holy Mother Church. The day he said he was placing his works in our hands, to print and distribute to the Catholic faithful, was a day on which I felt the lowliness of my job. I, a simple nun, given the works of such a champion of our Faith, and an outstanding writer of our times. Here was a man that I admired since a child, hearing over and over in our home, the words of what he came to refer to as, "QTV", but we all knew it as "Questioning the Validity of the Masses Using the New, All-English Canon", asking me to take the honor of producing his works for the world. What an astounding privilege, handed to me by a man that I came to admire, respect, and love as a second father.

It is with the deepest sympathy that I send my condolences to the family of this great man. What an honor to have had him as a husband and father in life. To Mrs. Mary Omlor, and his children, Rita, Joe, Patsy, Larry, Helen, Jeanne, Margaret, Theresa, Cecilia, and Patrick, I give my heartfelt thanks for all of you sharing him with all of us over the years. Thank you for your sacrifice of not seeing your husband and father, for months at a time, while he fought so fearlessly to spread the word, that the new mass was no mass at all. The only thing that would comfort me, when I thought of your sacrifice, was the fact that he would always say that he would share the candy that I sent back with him, with all of you. "But", he would say, "Could you put in more dark chocolate, they don't like that so much, so there is more for me." Yes, this great man was human, and in his humanity, he strengthened all of us and gave us his words to lean on in life, until we will see that glorious day, when God will see fit to have the Holy Sacrifice of the Mass, once again, offered in every church throughout the world.

Et introibo ad altare Dei! Yes, we look forward to the day, when all Catholics can go to the altar of God, the God who gives joy to their youth, and attend the true Holy Sacrifice of the Mass. Then, and only then, will we see the fruition of the hard work of Patrick Henry Omlor, so dedicated in life, to the restoration of this Great Sacrifice.

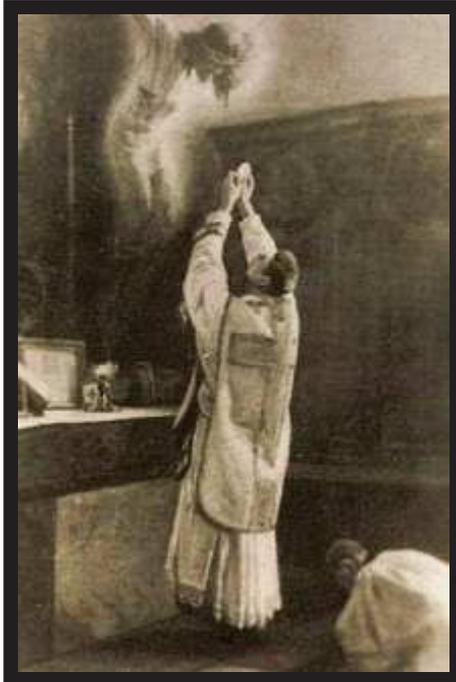
Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May he rest in peace.

In the Hearts of Jesus and Mary,

Reverend Mother Marie de Montfort, cmss

For You and For Many
by Patrick Henry Omlor

“Forgiveness of sins must not be confused with expiation of sins. Although Christ on Calvary expiated all sins of all men, only many sins and many sinners are forgiven. Christ by His Passion set up the cause by which all sins can be forgiven or could have been forgiven (cf. St. Thomas, Summa Th., III, Q.49, Art. 2); but actual forgiveness of all sins, past, present and future, most assuredly was not brought about thereby. Had His Passion accomplished this, then there would be no Hell and no Sacrament of Penance.”



Questioning the Validity of the Masses Using the New, All-English Canon
Omlor’s First Classic - March, 1968

Requiescat in pace!

Anthony Patrick Henry Joseph Thomas Omlor

Defender and Pillar
of the
Roman Catholic Church



Greatest Benefactor
of
The Catholic Research Institute

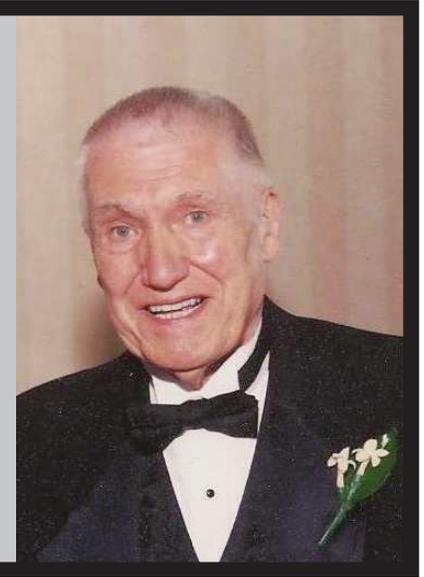
“May the angels lead thee into paradise: may the martyrs receive thee at thy coming, and lead thee into the holy city of Jerusalem. May the choir of angels receive thee, and mayest thou have eternal rest with Lazarus, who once was poor.”

Libera me - Catholic Burial Service

Father and Friend
Greatest
Benefactor

† of CRI †
the
Catholic Research
Institute
by

Reverend Mother
Marie de Montfort, CMSS
Founder of
the Catholic Research Institute



1996, was a year of firsts for the Missionary Sisters of the Holy Ghost. The Congregation received its approval and blessing from Bishop Peter Hillebrand, the Sodality of Our Lady of Guadalupe was established, and Mr. Patrick Henry Omlor gave his first talk, of many, in the small parish hall, at Our Lady of Guadalupe Church, in Spokane, Washington. Who would have ever dreamed that this would spark an eighteen year friendship, that would develop into a bond for Holy Mother Church, that no one on earth could break?

From its humble beginnings, the Catholic Research

Institute, was blessed to always have a pillar of the Catholic Church, Mr. Patrick Omlor, working side by side, and in an intimate way, with its research.

In 1998, Mr. Omlor gave the Catholic Research Institute exclusive permission to reproduce all of his writings in single form. In fact, he went so far as to place upon his writings, the statement that, “no one else could reproduce his works, without previous permission of himself, as the author, and the publisher, the Missionary Sisters of the Holy Ghost, the staff of the Catholic Research Institute”.

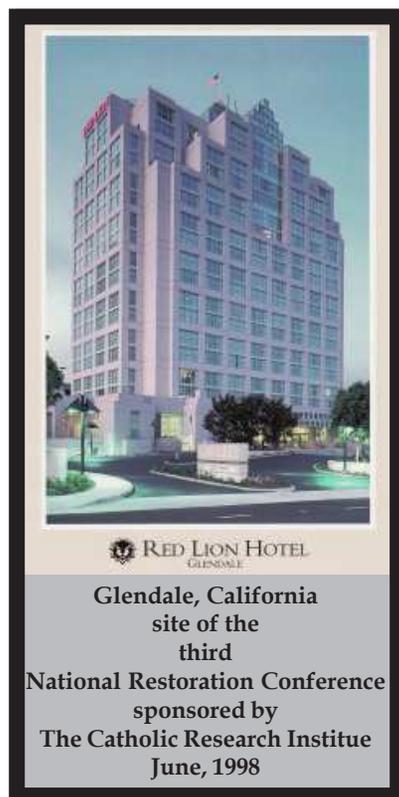
When Mr. Silvio

Mattacchione put together the wonderful compilation of all of these works into one book, entitled, *“The Robber Church”*, Mr. Omlor gave him the exclusive permission to reproduce his writings in book form.

Within the first year that the Catholic Research Institute had its doors open, the Sisters were filling thirty to forty orders per week, just on these writings.

In 1997, when CRI held its first National Conference in Dallas, Texas, it was an honor and a privilege to have Mr. Omlor give our Keynote Address, *“The Casualties of 35 years of Warfare”*, in which he held the audience captive, not from books he had read, but from his own personal experience, in the war against the enemies of the Roman Catholic Church. Yes, if Mr. Omlor was a member of the United States Military, he would have been a general for his bravery and relentless efforts in the battle, he fought so bravely, for the defense of the Greatest Sacrifice on earth, that of the Holy Sacrifice of the Mass.

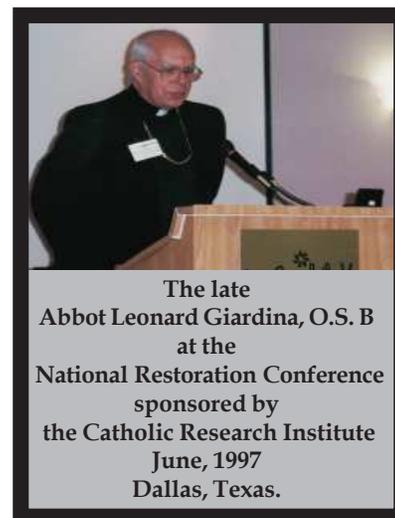
When no one else spoke, his voice was heard, crying out in the wilderness, for the



waters of the grace of the Mass were being sucked from the veins of unsuspecting Catholics.

From the silence came one of the greatest works ever to be written since Vatican Council II, defending the Mass, *“Questioning the Validity of the Masses Using the New, All-English Canon.”*

In June of 1998, once again, Mr. Omlor rose to the challenge of captivating audiences at our National Confer-



ence in Glendale, California and Spokane, Washington. This time he chose to use another of his great works as his platform, that of, *“The Robber Church.”* This was the title he so brilliantly dubbed the Vatican II Church, after the Council.

His Keynote address at both of these Conferences, was titled, *“Invalidity Watch: The Robber Church Strikes Again!”* In this address, Mr. Omlor very clearly brought out the necessity of the words, *“Mysterium Fidei”* (Mystery of Faith) being in the Consecration of the Mass.

Yes, we were truly blessed to have this man, along with the other “giants” of his day, at our Conferences, for the entire goal of the *Catholic*

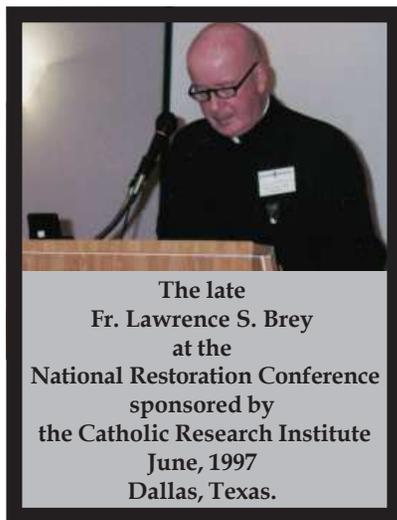
Research Institute is to bring about the restoration, not only of the Mass, but of the Catholic Faith in its entirety.

Mr. Omlor shared the podium, at our Conferences, with the late Abbot Leonard Giardina, O.S.B., and the late Fr. Lawrence Brey, who had the great privilege of writing the foreword to what Pat would fondly refer to, in life, as “QTV”. We always knew he was talking about his first classic on the Mass, but we would jokingly tell him that he should have his own Catholic network, where he could defend the Faith, and call it “QTV”. In his joking way, he would just give us a “look”. Then, after he had a chance to ponder on what we actually said, he would take his pipe in his hand, smile and say, “Now, Mary would love for me to do this, as it would get me out of the house and out of her way.” Then he would laugh. Over the years we came to realize just how dear his wife Mary was to his heart, for he never visited our Sisters without telling us a little more about her each time. We came to know Mary very well, though we never met her. Mr. Omlor’s love for her was very

touching.

While Mr. Omlor gave the theological side on how the Mass could be restored, usually using the writings of St. Thomas Aquinas, Abbot Leonard Giardina, O.S.B., took us beyond the surface to the "Spirituality Needed, for the Restoration of the Mass." Two brilliant minds coming together, to enforce, instruct, and encourage Catholics on what needed to be done, to join together, to restore the most precious thing God has given to us on this earth, our Catholic Faith, and the Sacrifice of sacrifices, the Holy Sacrifice of the Mass.

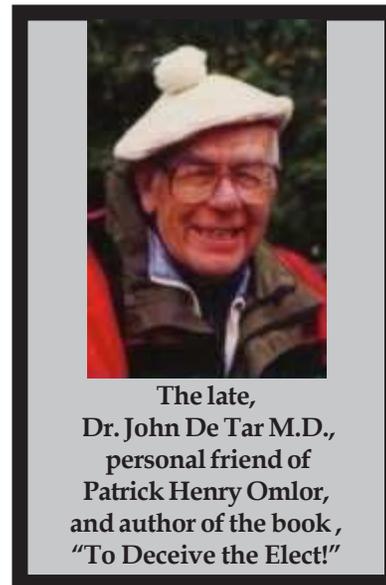
Added to the eloquence of the conferences of these two Soldiers of the Church Militant, was the speech given by Fr. Lawrence Brey, during which he gave, "Reflections of a Priest Battling for the Church". Yes, most of us seem to forget that a war was waging in the 1960's. A war for souls, as the devil tore apart the Mass, with glee. Brave, young priests, and valiant lay men, fought hard and long, for what we take for granted today. As soldiers in war take hill after hill, these militant men fought hard to save the honor



of the greatest Hill in history, that of Calvary. These men were not fighting to place a flag on the hill and claim it for their country, no, they were fighting to save the Cross, that bore the Precious Blood, on that first Good Friday, which opened the gates of our Heavenly Country, through the first Holy Sacrifice of the Mass. Yes, they knew the value of the Mass, and they fought with every fiber of their being to save It.

As Christ is the light of the world, the writings of these men, especially that of Patrick Omlor, became a light that led thousands out of the darkness of Vatican II.

These exceptional men, stood out as beacons of light,



as the veil of darkness fell over the Catholic Church in the 1960's.

Out of that darkness rose the outstanding work of Omlor, "*The Sky Grows Darker Yet*", which came from a speech he had given to the *Australian Latin Mass Society*. In detail, he argues and demonstrates, the fact that even though we are in serious times, God is still at the helm of His Church.

Yes, that was Mr. Omlor's way. No matter how dark it seemed, he always brought us around to the remembrance that Jesus was *the Way, the Truth, and the Light*, and no matter how hard Satan tried to destroy the

Church and snuff out Its light, Christ was still the Light of the World, and the gates of Hell would not prevail against His Church.

Yes, the Sisters at the Catholic Research Institute lost a dear father and friend, however, Heaven gained a man that loved Christ in such a deep and passionate manner, that he felt it was worth spending his entire life, fighting for His Mystical Body, the Roman Catholic Church. One cannot say they love Christ, and not love the Church. That is one thing I am assured of in this life, Patrick Henry Omlor loved the Church.

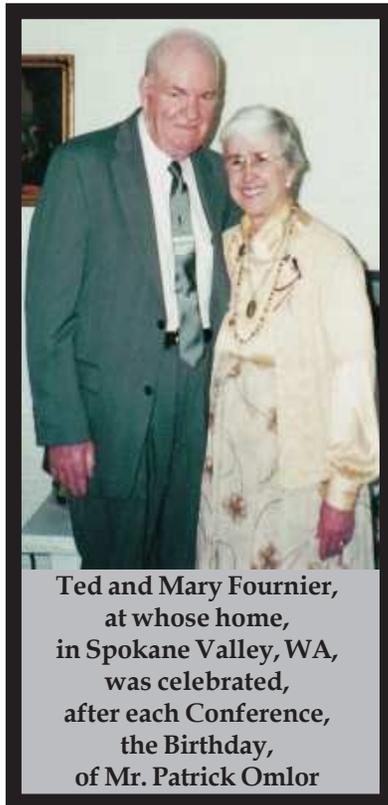
He and I had many a long conversation on every topic you could imagine regarding our Mother, the Church. Mr. Omlor never tired of speaking of Her, and his eyes would sparkle as his love for the Mass and the Liturgy poured forth from his heart. I say his heart, for these were not words to Pat, they were his life.

Having grown up in a home with a mother that knew Patrick Omlor and his dear friend, another great champion for the Faith, Dr. John De Tar, M.D., author of

the book, *"To Deceive the Elect!"*, it was a joy to watch Mr. Omlor, after each conference, wind down at my mother's home. He never left Spokane without his birthday being celebrated with all due pomp and circumstance.

Yes, everyone would gather at the home of Mr. and Mrs. Theodore Fournier, on the Feast of St. Anthony, and celebrate, in all due splendor, the birth of Patrick Omlor.

The highlight one year, was giving Mr. Omlor a set of handkerchiefs with the letter "A" on it. Mr. Omlor said to me, "How did you know my name was not Patrick?" I told him I didn't, I just could not find any with the letter "P" on it, and I thought at least the "A" would stand for the angel he was to everyone. When he stopped laughing, he proceeded to tell us that his name was actually Anthony Omlor. In fact, he said, his name was so long, that if he was ever in an emergency, a person could never use his full name or he could be gone before they got it out. Born on the Feast of St. Anthony, June 13, 1931, he said his good Catholic parents gave him every good Catholic name that would fit



Ted and Mary Fournier, at whose home, in Spokane Valley, WA, was celebrated, after each Conference, the Birthday, of Mr. Patrick Omlor

on a birth certificate, and then he had to come up with a name for Confirmation. His full name is Anthony Patrick Henry Joseph Thomas Omlor. "Now do you know why I call myself Patrick?" he would say.

Yes, as spiritual and knowledgeable as this man was in the faith, that is as down to earth as he was as a friend and father.

Another dear friend of his was Mrs. Marjorie Prestini, who would help out at the



Mrs. Marjorie Prestini, seen here at the literature table, surrounded by stacks of Patrick Omlor's Writings

Catholic Research Institute in any way she could. She attended every Conference put on by the *Catholic Research Institute*, and would make sure that she took her turn at the table selling the literature. Mr. Omlor would always tease her and say, "Marge, now make sure you put in a plug for my writings."

Yes, this is a sad day for the members of the Omlor family, for they lost a dear and beloved father. It is a sad day for those of us that came to know him so intimately as a friend and fatherly figure. It was an even sadder day for Holy Mother Church, for She lost a fearless warrior, and champion for the faith. But we must remember, through our tears, that it is a glorious day for the Church Trium-

phant, for Heaven gained a dry martyr. Only in eternity will people realize just what this man suffered interiorly, in the fight to save the Mass.

One day, while he was talking to me, I told him that I admired his bravery for standing up in the 1960's and speaking out so boldly. He became very serious. He looked at me and said, "Reverend Mother, it has not been easy, in fact, it has been a very difficult road to travel. If you are going to fight for the Church, and I can see that you are, through your writings, then you must be prepared to suffer. You must not be afraid to endure all that He endured for you, even death. I know from experience, that it is not an easy path, but I do know that it is a sure road, straight to the Heart of our God, and our heavenly Queen is fighting right along side of us."

It is with a human sadness in my heart that I say goodbye to a man that I came to know as a second father, but it is with human joy that I reflect upon the fact, that if I follow in his footsteps and keep up the fight for the faith, that I will see him again, in all splendor, in the Kingdom prepared for those that love Him.

A is for Anthony

Mr. Omlor at the home of Ted and Mary Fournier for his Birthday Party. Reverend Mother Marie de Montfort gave him handkerchiefs with an "A" on it and found out that day, his real name. Anthony Patrick Henry Joseph Thomas Omlor



The Card Was Unique

There was always a hushed silence when Mr. Omlor would read his card, as he never read what it actually said. After everyone laughed, then he would admit the "true" message.



+++++



Cakes were special made

Mr. Omlor had a special love for Our Lady, so his cakes were made to show that love. Each year, they were made in blue and white to honor His Queen.

Every Candle

No matter how old he was, he never missed a candle. He had a vigor and energy that would outdo the rest of us, ten to one.



Who Was Patrick Henry Omlor?

+++++

Taken from the introduction given at the 1997 CRI

National Conference on the Tridentine Latin Mass Dallas, Texas



Patrick Henry Omlor was born of Catholic parents on June 13, 1931, in Amarillo Texas. After finishing primary school at St. Mary's Academy, Amarillo, he entered Price Memorial College, a high school in Amarillo conducted by the Brothers of the Christian Schools (F.S.C.). Five years later he commenced his studies in the F.S.C. Scholasticate at St. Mary's College in Winona, Minnesota, where he received a Bachelor of Science degree in mathematics, graduating *summa cum laude*. While at St. Mary's, he was introduced to the *Summa Theologica* of St. Thomas Aquinas and learned how to study it and appreciate its incomparable importance and value.

Omlor benefited from the sound spiritual direction and the excellent religious and secular education provided by the Christian Brothers, blessings for which he will always be grateful. He taught mathematics at several Catholic institutions in California and Louisiana and at the Franciscan Sisters' *College of St. Joseph on the Rio Grande* in Albuquerque, New Mexico, later named the University of Albuquerque. In 1956, while at the College of St. Joseph, he married Mary Victoria Adelo. They reside in Perth, Australia.

With the introduction of the *Novus Ordo Missae*, Mr. Omlor has written a number of publications in defense of the Tridentine Latin Mass. Most notable is his first essay, *Questioning the Validity Of Masses Using the New, All-English Canon*, a pivotal work for many Catholics upset with the changes in the Mass. He edited the newsletter of the Society of Traditional Roman Catholics, *The Catholic Voice*. In 1994 he published his latest work: *No Mystery of Faith, No Mass*.

May he Rest in Peace!



*His Excellency,
the Most
Reverend Bishop
Robert F.*

Mc Kenna, O.P.

The man who made

a

Dominican

out of

Patrick Henry Omlor

by

Reverend Mother Marie de Montfort, CMSS



As I reflected upon my memories of Patrick Omlor, I had to ask myself, if I could think of one word that would *least* describe him, what would it be? I had to say, without a doubt, that it would have to be half-hearted.

If Patrick could not put his entire heart into something, for him it was not worth beginning at all.

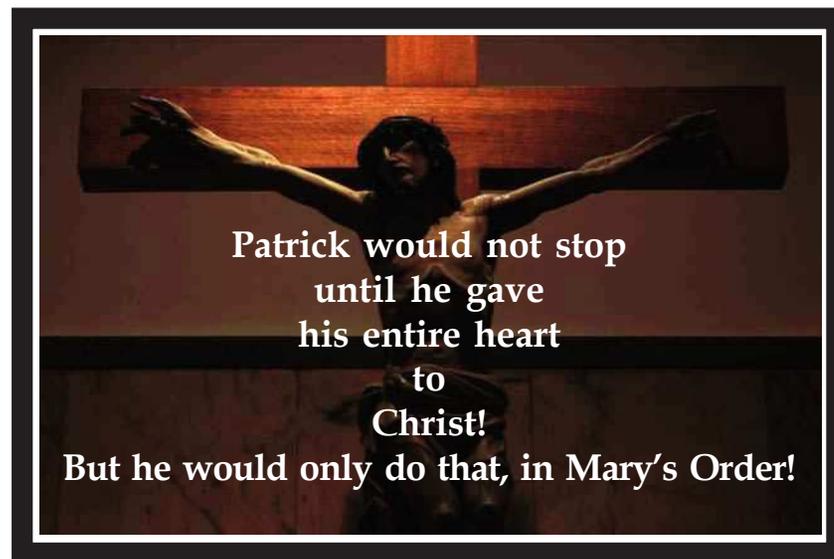
When it came to the Church, nothing less than an effort of one hundred percent, would satisfy Mr. Omlor.

His one hundred percent

Catholicism was a great edification to me, and I learned much from sitting and listening to the wisdom of this great man.

Not satisfied that he was a world renowned author, a voice that was saving thousands from a soulless church, he decided to go the extra mile and ask His Excellency, the Most Reverend Bishop Robert F. Mc Kenna, O.P., if he could bind himself as a Third Order Dominican for life.

I remember clearly, the day that Mr. Omlor told me that he was going to



become a member of the Third Order of St. Dominic. I told him that the Dominican Order was very dear to my heart, having been raised by the Dominican Nuns of Adrian, Michigan, all throughout my grade school years. He was elated that there was another common bond of soul that we could talk about in our spiritual conversations.

It was obvious to me why Pat decided on the Dominican Third Order. One only had to listen to his love for the Holy Rosary, and they would come to the conclusion that the only Order for him, was that of St. Dominic

and the Rosary.

Our Lady told St. Dominic that one day, through the Rosary and the Scapular, the world would be saved. This was a very striking thought, as I read in an email from his son Larry, that his dad died wearing a variety of scapulars, including, "of course," the Brown Scapular.

Mr. Omlor loved the idea that he, as a lay man, could be attached to a Religious Order. The Third Order was a way for him to carry out his dream. He often spoke of wanting to give more to God, and being a member of a Third Order,

he could strive for greater perfection.

The wonderful book, *My Catholic Faith*, describes the object of a Third Order as having, "The religious life of the religious Orders, penetrate into the homes, so that, in imitation of their brethren of the First and Second Orders, lay people in the world may strive after greater perfection, although not bound by any vows under pain of sin."

The Catholic Dictionary describes the Third Order as, "A religious rule and way of life interpreted for, and made applicable to, members of the laity and the secular clergy, so that they may enjoy the fruits of a religious life; a religious rule or order taking its membership from the laity."

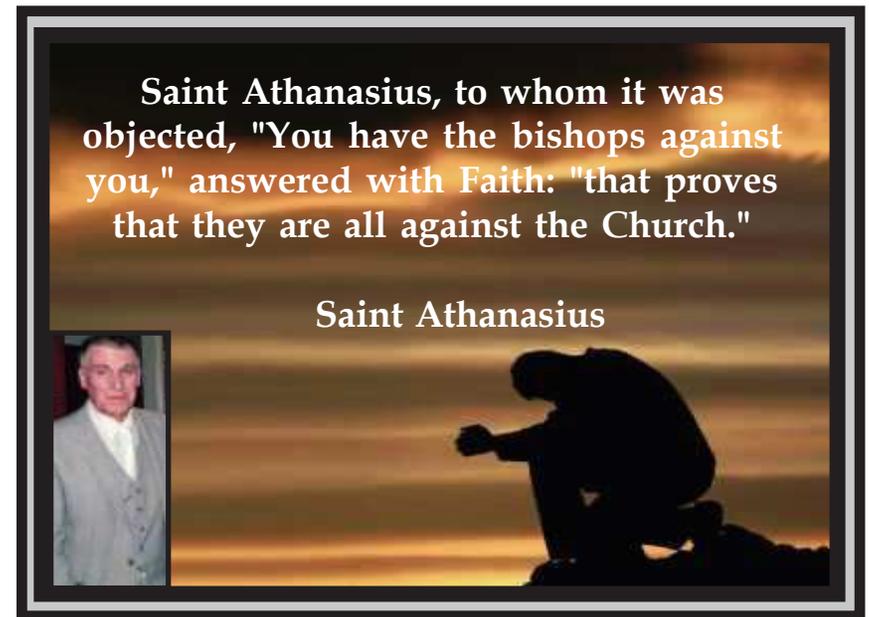
And finally we read in the *Maryknoll Catholic Dictionary*, that the Third Order is, "A group of faithful living in the world who seek Christian perfection according to the spirit of a particular religious Order. They are usually

received into the religious Order in a particular ceremony and pledge themselves to certain prayers and religious practices. Members are ordinarily given the privilege of being buried in the habit of the religious Order.

When I read this, his son's email came back to me, as Larry said that his dad, in fact, will be buried in the habit of the Dominican Order.

Nothing in our lives happens just by chance, and nothing brought this out so clearly as the happenings of the last days of the life of Patrick Omlor.

Patrick, as we know, was a lone voice, crying out against the radical changes to the most precious gift God gave to us on earth, the Holy Sacrifice of the Mass. He was like the great St. Athanasius, standing alone against a changing church. Standing firm and strong for the faith, we can see from his life, that he would have answered people in the same manner St. Athanasius did, when it



was said to him, "You have the bishops against you." Athanasius answered, "That proves that they are all against the Church."

It was no small matter then, that God chose to take his mighty warrior home on the feast of none other than that of St. Athanasius, May 2nd, and the death day of St. Antoninus.

That may not seem like something that stands out to you, until you see the hand of God in Patrick being buried on May 10th.

In religion, Patrick took the name of Brother

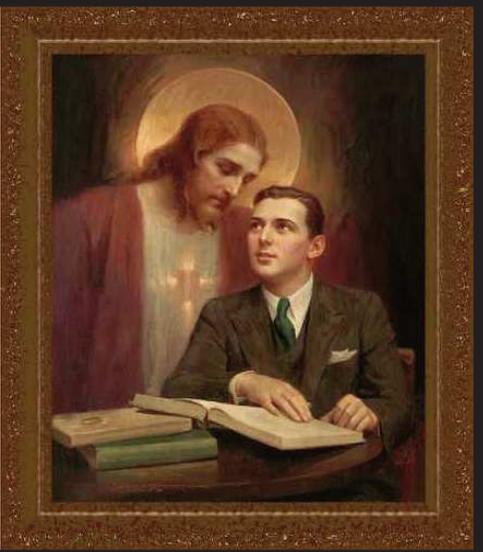
Antoninus, being named after the great St. Antoninus.

How fitting then that God made sure that he would be buried on the very feast dear to his patron saint. May 10th just happens to be none other than the feast of St. Antoninus.

Never think, for even a minute, that God has not planned every moment of every day of your life.

Looking at the hand of God in the planning of the death and burial of His beloved son, Patrick, brings out the fact that God has a

*Let us learn
from
Brother
Antoninus,
Patrick Henry Omlor,
to
listen to
the Call of Christ,
and
follow it,
no matter what
state
we are in life!*



loving plan for each and every one of us; we just have to pray that we live and follow that plan, so that we can hear the words that we are sure Patrick heard on that blessed day God called him home, "Well done, good and faithful servant..." and, "Come ye blessed of My Father..."

Yes, Mr. Omlor loved his Religious Life in the Third Order of St. Dominic. Though he was married to a very lovely wife, and the father of ten wonderful children, his love, his life,

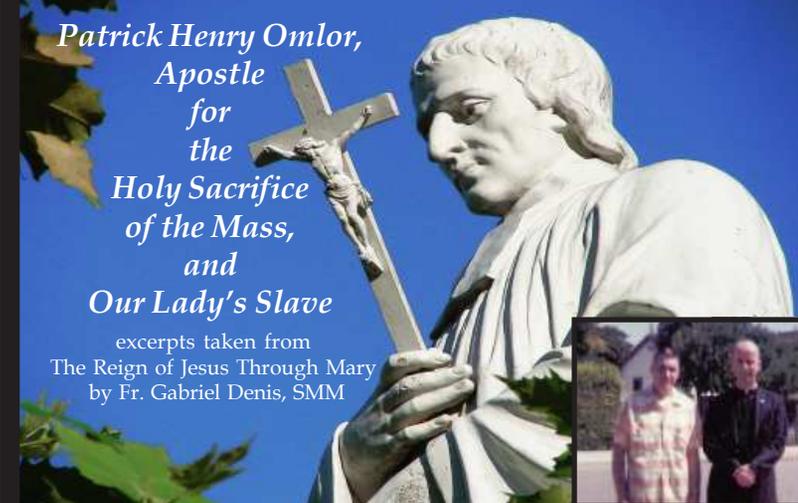
his all, was the Church, and fighting for Her.

In the marriage ceremony, the Church tells the groom, "Husbands, love your wives, as Christ loved the Church." I think Mr. Omlor heard that very clearly, for he loved both his wife and the Church. He was a dedicated husband and father, but he never lost touch of the fact that love of God and His Church must burn in the heart of every man first.

In Patrick's eyes, the Church was not a building, it truly was the Mystical Body of His Beloved Christ.

*Patrick Henry Omlor,
Apostle
for
the
Holy Sacrifice
of the Mass,
and
Our Lady's Slave*

excerpts taken from
The Reign of Jesus Through Mary
by Fr. Gabriel Denis, SMM



The love that Patrick had for the Rosary and the Scapular did not stop in the object itself. He took his heart deep into the end of that love, his Mother Mary, by giving himself entirely to her as her child and her Slave of Love.

Yes, Patrick took to heart the plea of Our Lady, "I call upon the Apostles of the last days...", and consecrated himself to her through the Holy Slavery of Love, the Consecration to Jesus through Mary, as laid out by the great Marian Apostle, St. Louis Marie de Montfort, in his wonderful masterpiece, *True Devotion to Mary*.

Our Lady foretold that Rome would lose the faith

and become the seat of the Antichrist, and Patrick decided not only to fight to restore that faith, but to do it by wearing the armor and shield of the Queen of Heaven. He went into battle for the Church with her sign on his forehead, the sign of the children of Mary.

He battled fearlessly for the restoration of the Holy Sacrifice of the Mass, throughout his entire life, and he did so, by attending Mass in union with the one that stood silently on Calvary, the Sorrowful Mother.

As we remember the legacy Patrick left to us, and continue in his footsteps as brave soldiers in the Army of Christ, let us reflect upon

how we too can attend Mass, in union with Mary.

Attending Mass in Union with Mary

Do you wish to understand the greatness of the Holy Sacrifice which you attend so frequently and perhaps in a lukewarm manner? Place yourself in spirit on Mount Calvary. What do you see there? Jesus the Incarnate Wisdom of the Father, the Savior of your soul, in the depth of humiliation and contempt, covered with horrible wounds, sacrificing Himself and dying for love of you.

Who is this valiant woman standing at the foot of the cross, fastened, as it were, to the holy rood, the altar of the Divine Victim? She is the Mother of Jesus and your Mother. While you are sympathizing with her on seeing her soul pierced with a sword of sorrow, ask yourself what she is doing there. She offers a sacrifice. She immolates a victim. It is the sacrifice of her Divine Son, for Whom she would give her own life a thousand times if she could. The Victim is the God-Man "the Flesh of her flesh, the Blood of her blood."

It is truly here that we may apply to Mary the words of St. Epiphanius: "O Holy Virgin, thou offerest a most pure and most holy sacrifice, yet at the same time a sacrifice that is most grievous to thy motherly heart. Thy heart bears the impression of all the wounds inflicted upon the body of Jesus, and upon the altar of thy heart thou offerest the Divine Victim for our salvation. With Jesus thou offerest thyself for us, in the midst of unutterable sorrow, but with untold generosity and love."

Now gaze at the altar at which the priest is about to offer the sacrifice of the Mass. What does your faith tell you? That the sacrifice of the altar is not merely the representation, but the real continuation of the Sacrifice of Calvary. In both, the Priest and the Victim are the same. When you think of this, can you forget Mary, the Mother of Sorrows, standing at the foot of the cross, offering herself with her Son? Does not everything remind you of her? Is she not the perfect model which you should strive to follow in order to imitate Jesus more perfectly?



After the Ascension of our Lord, Mary attended almost every day the Holy Sacrifice celebrated by St. John. What must have been her feelings while doing so? Even now that she is in heaven above, does she not participate in the mystical immolation of her Son upon our altars? "Holy Virgin," exclaims the pious Gerson, "may we not say that thou art really present in the sanctuary? Yes, thou art with us, if not in body, at least by the spiritual influence which in thy mercy thou dost have upon those who love thee, and by the gracious looks

which thou dost cast upon us."

Whenever, therefore, you attend the Holy Sacrifice, try to adopt the admirable dispositions of our Blessed Lady, who is your model and your supplement. The more you endeavor to humble yourself because of your sins and the more fervently you invoke your heavenly Mother, the more she will enlighten you and help you to understand the intimate relations which exist between her and Jesus in the Holy Eucharist. Everything during Mass will remind you of our Lady.



The prayers of the Mass, if you search into their meaning, will recall the most touching circumstances of Mary's life and also the mysteries in which she has taken such an active part. The *Introit* and the *Kyrie* will remind you of Mary's ardent supplications which hastened the coming of the Savior; the *Gloria*, the hymn of the angels at Bethlehem, where Mary adored the Holy Child and lovingly contemplated Him; the *Epistle* and *Gospel* will relate the wonderful things which Mary witnessed and which she kept in her heart, in order to

make them known later on to the world; the *Offertory* will recall the mystery of the Presentation in the Temple, where for the first time Mary made to God the Father the public offering of this Divine Victim Which we offer today by the hands of the priest. The *Consecration* will remind you of the immolation of Jesus on Calvary and at the same time of Mary's love, for she still gives her consent to the mystical death of her Son upon the altar. Finally, when you have come to the *Communion*, you will be burning with love and gratitude when you think



that here again it is Mary who gives you Jesus in a most loving manner, and that out of the most pure blood of her heart was formed the Sacred Body you are going to receive. Oh, you who desire to live in union with your heavenly Mother, realize more and more how intimately you are united with her by the Holy Sacrifice of the Mass!

There are several manners of hearing Mass with devotion. But there is one more pleasing to Our Lord, as we gather from a revelation

made to a saintly soul. It is that of St. Leonard of Port Maurice, and it has been drawn up in the spirit of union with Mary. It teaches us how to satisfy the four great duties which we owe to God; namely: 1. to adore and praise His infinite majesty; 2. to satisfy His justice for the sins we have committed; 3. to thank Him for all the favors He has bestowed upon us; 4. to petition Him as the Author and the Giver of all that we need. This method gives us a good idea of the excellence and fruits of the Mass and it reminds us of the interior dispositions of Our Lady, who in union with the Divine Victim renders acts of adoration, of expiation and thanksgiving to God the Father, and offers unto Him her ardent supplications for the salvation of the world.

Be zealous in following this method. Do not fail to attend the adorable Sacrifice of our altars everyday if you can, and offer it to God for Mary's intentions, although they are unknown to you. What a source of joy and blessings you will find in it if you are faithful, and what a happy change will soon take place in your soul!

Mary and the Mass



Adapted from *Foot of the Cross*
By Fr. Frederick Faber, D.D.

The Crucifixion can never be rightly understood without Mary, because without her it is not truthfully represented. What a picture it is, the High Mass of the world's redemption, offered by Jesus to the Eternal Father, while the countless angels are the audience and the spectators! When the Host is elevated, the whole frame of inanimate nature trembles with terror and adoration, and earth darkens itself, which is to be a rubric it is to observe in the presence of Jesus for all ages. But what is Mary's part? Her Immaculate Heart is the living Altar-stone on which the Sacrifice is offered; it is the Server, the beatings of whose broken heart are the responses of the liturgy; it is the Thurible, in which the world's faith, the world's hope, the world's love, the world's worship, are being burnt like incense before the slain Lamb that taketh away the sins of the world; and, finally, the same Immaculate Heart is the Choir, the more than angelic Choir, of that tremendous Mass; for did not the silence of her beautiful sufferings sing unutterable, voiceless songs into the ravished ear of the Bleeding Host?

*Two Apostles,
Two Great
Loves!*

excerpts taken from
St. Anthony's
Treasury



By now, in this memorial issue, you know that Patrick Omlor was not only born on the feast of St. Anthony of Padua, but his first name was actually Anthony.

That was not a coincidence, as both he and St. Anthony would share the same loves in life, that of the Holy Sacrifice of the Mass and the Blessed Sacrament, along with a deep devotion to Mary.

Both of these men had an outstanding zeal for souls that kept their hearts burning in the missionary field. Both of them were eloquent speakers and defenders of their Holy Mother, the Catholic Church. In fact, St. Anthony

is called, "The Hammer of Heretics".

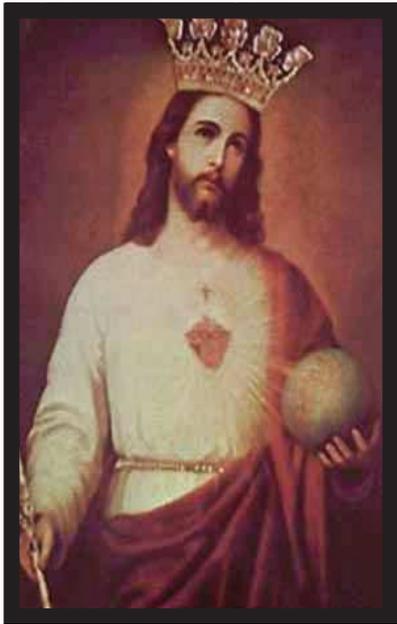
Neither of these men would sit by and watch evil men tear apart what was most dear to their heart and soul, the Catholic Faith.

Both men accomplished this in the same manner, they did it in union with Mary.

We read the following in the book, "*St. Anthony's Treasury*", which will sum up St. Anthony, and help you to understand the heart of (Anthony) Patrick Omlor.

His Zeal

St. Anthony's dominant virtue was zeal -- the zeal of an apostle. At the age of twenty-six years, he stands



forth, fully equipped, for his great missionary work. For the space of ten years he gives himself up to the duties of the sacred ministry, without rest or relaxation.

Barefooted, he traverses the sunny regions of Provence, the snowy heights of Auvergne, the vast plains of Lombardy, consumed with his fiery zeal for souls.

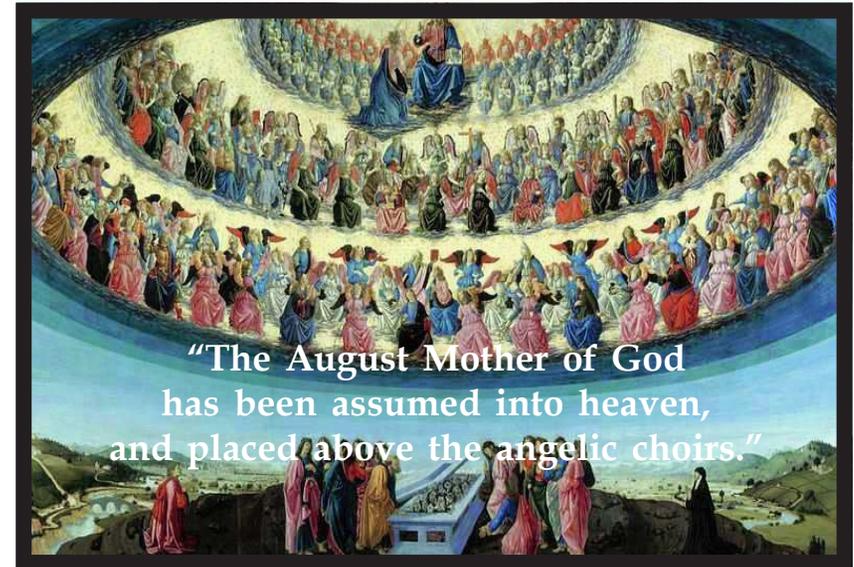
He is ever listening to the voice which issues from the wounds of his Redeemer, a voice which resounds day and night in his ears, crying: "Give Me souls!" He knows that these are the true riches of earth... He realized utterly that the Son of Man as-

cended Calvary for their ransom, and that they are the only acceptable alms we can bestow on the God of Heaven. He thirsted for souls... He did not draw this zeal from his vast learning and philosophic attainments, nor from his profound knowledge of the human heart: he learned it at the foot of the Cross, in the contemplation of that mystery of Divine self-annihilation, and at the altar participating in the Eucharistic Sacrifice. He drew it from the Heart of Jesus.

In all his journeys he seemed to be guided by an invisible hand, urged on by an interior voice which was ceaselessly repeating: "Forward, forward, yet more souls to save!"

Our Lady

Devotion to the Blessed Virgin Mary was the keynote of St. Anthony's whole life. As a child, he would repress his tears and break into smiles at the sight of her image; as a religious, he placed himself under her special protection; as an apostle, he ever boldly proclaimed her greatness, and ever strenuously defended



her prerogatives.

After Our Lady's appearance and conversation with St. Anthony on the eve of the Feast of the Assumption, he became the champion and the apostle of the glorious mystery of Mary's Assumption, as the Patriarch of Assisi had been of her Immaculate Conception. Inspired by this fervour he gave utterance to the beautiful versicle which has been incorporated in her office on the Assumption: "The august Mother of God has been assumed into Heaven, and placed above the angelic choirs."

In one of his sermons, he said: "The Virgin of

Nazareth has, by a singular privilege, been preserved from the original stain, and filled with a plenitude of grace. Hail, O Mother of God, City of Refuge, sublime Mountain, Throne of the Most High, fruitful Vine, yielding golden grapes, flooding the hearts of men with the holy exaltation of pure love! Hail, Star of the Sea! Thy gentle and radiant light is our guide in the darkness, showing us the entrance to the harbour above. Woe to the pilot whose eyes are not fixed on thee! His frail bark will become the plaything of the storm, and will be swallowed up in the foaming billows."



Pax Tecum, Philomena!

by
Reverend Mother Marie
de Montfort, CMSS

Peace be to you, Philomena!
and to you Mr. Omlor!

A little known fact, but nevertheless true, Mr. Omlor always said that he considered his little work, *"The Unpersoning of St. Philomena"*, to be his best!

Extensive research was done to bring forth enlightening facts of the life and story of St. Philomena. He wanted to prove that she truly existed and is a great saint.

You may ask yourself, why would a man, as brilliant as Patrick Omlor, a theologian of our times, take out time to research and write about a little known Italian saint?

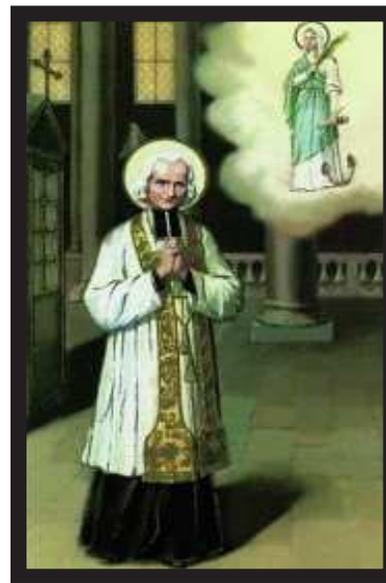
Well, if you only look at Patrick Omlor and remember

him for a defender of the Latin Mass and everything that surrounds it, then you are only looking at the surface of who, and what he actually stood for, and defended in life.

Patrick loved the Mass and as a child of Mary, he would defend it at all costs. It is precisely because of this fact that he did his stupendous work on little Philomena.

Who was she? What is she known as in the world? Did she make an impression on anyone else of importance?

She was a young virgin martyr, that loved God with a rare love that you do not see today in many young ladies. For this she was



raised to the altar of God as a saint, and is entitled to the Mass of a Virgin Martyr. During her Mass we hear the beautiful words from the tract in the Roman Missal, *"Come, spouse of Christ, receive the crown, which the Lord hath prepared for thee forever: for the love of whom thou didst shed thy blood. Thou hast loved justice and hated iniquity: Therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. With thy comeliness and thy beauty, set out, proceed prosperously, and reign."*

Yes, this young virgin martyr earned the respect of the Church, and in so doing,

she caught the attention of a little village priest, in Ars, France.

A picture is beginning to unfold which portrays the story of why Patrick Omlor was drawn to this little saint.

As we told you, Patrick had two great loves, the Mass and Our Lady.

Well, the parish priest that was drawn to this little maiden was none other than the Patron Saint of Parish Priests, St. John Marie Vianney. The priesthood and the Holy Sacrifice of the Mass are inseparable, so it is no

wonder why there was the deep attraction.

To crown this drawing factor in the heart of Patrick, was the fact that little Philomena was given a title by Pope Pius IX as Patroness of the Children of Mary.

Two loves, two reasons for developing an intimate relationship between the heart and soul of Patrick, and the heart and soul of Philomena.

It is said that, "To Philomena, nothing is refused", and Mr. Omlor told me that ever since he wrote that little book, she has answered anything he has asked of her.

One day while I was talking to Mr. Omlor, he said to me, "Reverend Mother, did you know that you and St. Philomena share a special date?"

Of course I could not imagine what that would be, so he proceeded to tell me that it was on November 18, 1950, that new information regarding how the body of St. Philomena was found, was released. It was on that day that the colors of the garments that were covering her body were made known. They were white, red and light blue, and to this day, most of her statues are made in those colors.

This was significant to me, as my birth date is November 18. I never forgot the date of Mr. Omlor's birthday, and he never forgot mine.

So we see that the two great loves that sewed their beautiful color scheme throughout the life of Patrick Omlor, is no small thing.

The saints he was attracted to helped him fulfill his mission in life, as they shared the same love.

The lesson we learn from Patrick Omlor is to always ask God to lead us to the saintly, heavenly helpers that

He knows will guide us to fulfill the mission, and plan, He has for us in life.

Who knows, without St. Anthony and St. Philomena helping Mr. Omlor grow in his love for the Mass and Our Lady, giving him that heavenly light and grace which comes from both, would we even have the great work, "*Questioning the Validity of the Masses Using the New, All-English Canon?*" Would we even know Patrick Henry Omlor, the great author, theologian, defender, pillar of truth, and light in these dark days for the Roman Catholic Church?

Let us all learn from his life to be attentive to the voice of God in everything we do in life. As Patrick taught all of us, nothing else matters in this life except to love and defend our precious Catholic Faith. Nothing else matters in this life except to make sure we do everything in our power to save our immortal souls.

To Patrick, nothing else mattered in life, and that is why he was fearless in going forward, for Christ our King and Mary our Queen. Now he is privileged to have earned a life together with Them for all eternity.



I would be completely remiss if I left out of the short synopsis of the life of Patrick Henry Omlor any mention of the great Doctor of the Church, St. Thomas Aquinas.

As a young man, Mr. Omlor was introduced to the study of the *Summa Theologica* of St. Thomas Aquinas, and he used the knowledge he obtained therefrom, throughout each and every one of his great works.

Aquinas once said, "I have set myself the task of making known, as far as my limited powers will allow, the truth that the Catholic faith professes, and of setting aside the errors that are opposed to it."

Oh how much this could be said of Patrick Henry Omlor. His life was spent learning

and defending the truths of the Catholic Faith and defending Her at all costs.

Looking at the pictures of St. Thomas we are struck once more with the loves in the heart of Patrick Omlor.

We see right away the Host, usually over his breast, which leads us to the immediate thought of the beautiful hymn *Lauda Sion*, which is the Sequence for the Feast of Corpus Christi. When Pope Urban IV (1261-1264) first established the Feast of Corpus Christi, he requested St. Thomas Aquinas (1225-1274) to compose hymns for it. This is one of the five beautiful hymns Aquinas composed in honor of Jesus in the Blessed Sacrament. In addition to *Lauda Sion*, St. Thomas wrote *Adoro Te Devote*, *Pange Lingua*, *Sacris Sollemnis and Verbum*

Supernum. Lauda Sion is the Sequence before the Gospel on Corpus Christi. The last two verses comprise the well known Bone pastor, panis vere.

Is it any small wonder why the attraction of the soul of Patrick Omlor to that of St. Thomas Aquinas, was so deep? Their love for the Blessed Sacrament was equally astounding. Both of these men loved the Mass so much, that as one put his entire heart into praising It, the other put his entire heart into defending It. To these men, Jesus in the Blessed Sacrament was their all.

As the list of hymns, written by Aquinas, praising the Blessed Sacrament seems endless, so too, is the seemingly endless list of booklets written by Omlor, making sure this Sacrifice of sacrifices, was validly offered.

Among his defending masterpieces are: *Questioning the Validity of the Masses Using the New, All-English Canon, No Mystery of Faith, No Mass, Res Sacramenti, Five Flaws Found, Why the Short Form Cannot Possibly Suffice, The Ventriloquists, The Effects of a Bad Translation, When is Truth a Dogma?, The Charlatans, Invalidity Watch: The Robber Church Strikes Again*, and last but not least, *The Meaning of Integritatem in the Writings of St. Thomas Aquinas*.

Yes, Mr. Omlor will surely go down in the History of the Roman Catholic Church, as one of the greatest champions of our time. He will be listed among the great heroes of Heaven, for he spent his life doing good upon earth, so that we may reap the fruit of his harvest, the true Holy Sacrifice of the Mass.

The Legacy of a Catholic Writer Lives On!



A Novel of the Australian Martyrs

In giving honor to one of the greatest men of our times, I could not leave out the legacy he left behind, in the author/granddaughter of his, Genevieve Arthur, that wrote so beautifully a novel on the Australian Martyrs. What a tribute to Mr. Omlor to leave behind someone that is walking in his footsteps for the Roman Catholic Church. May he help her, from heaven, to inspire many, many more works to uplift both young and old, and lead them to a deep love of their precious Catholic Faith.



Thank you, Mr. Omlor, for the spirit of joy you brought to our Sisters as we worked for our Holy Mother, the Roman Catholic Church. No matter how dark it got, your smile and encouraging words, made the work all worth while. You always told us, in heaven it would pay off.

Eternal Rest Grant Unto Him, O Lord...